

Why was PROPHET (SAW) forced to migrate



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I dedicate this booklet “[Why Was Mohammed_{\(SAW\)} Forced To Migrate to Madinah](#)” to my parents, may Allah make it a source of ongoing charity (source of forgiveness and elevation of ranks) for them. I ask Allah_(SWT) to forgive all their sins and make me a source of charity for them. Amin! May Allah also reward me, my family, relatives, friends and all Muslims. Amin!

بسم الله الرحمن الرحيم

Why Was Mohammed_(SAW) Forced To Migrate To Madinah

His_(SAW) status in Makkah before prophethood

Prior to his prophethood, Mohammed_(SAW) lived among his people of Quraish for forty years. He was known as sadiq (truthful) and ameen (trust worthy). Once due to flooding the building of Kaabah collapsed. To rebuild the Kaabah the Quraish gathered money that was honestly and legally earned. They were unable to collect enough to rebuilt it completely, so they reduced its size. When the Kaabah was completed, a dispute arose among the Quraish tribes over who will place the Black Stone on the Kaabah wall. They appointed Mohammed_(SAW) as their judge. He ordered a sheet to be brought, placed the black stone on it and asked the representative of each tribe to grab a side of the sheet and carry the stone to the place where it is to be installed. He picked the stone and installed it in its place, and ended the dispute.

Khadijah_(RA) was a rich widow. When she heard about his_(SAW) reputation, she decided to entrust him_(SAW) with her caravan. She was so impressed by his_(SAW) integrity that she sent him_(SAW) her proposal for marriage. After marriage, they distributed their wealth among the destitute, and spent rest of their life in relative poverty. Due to his_(SAW) integrity, the people of Makkah entrusted him_(SAW) with their wealth, even at the time when they were planning to kill Him.

In his late thirties, the Prophet_(SAW) became solitary and started spending most of his time alone in the Cave Hera. When he was forty, he received his first revelation on 27th of Ramadhan, which was: [Recite in the name of your Lord Who created, created man from a clot of congealed blood. Recite, and your Lord is Most Generous, Who taught by the pen, taught man what he did not know \(96:1-5\)](#). He was so frightened by this incident that he hurriedly ran home. When he reached his house, he was trembling badly. He lay down on the bed and asked Khadija_(RA) to put a blanket on him. On learning what had happened, Khadijah_(RA) reassured him that he was a very noble person, therefore nothing bad can happen to

him_(SAW). Later she took him to her cousin Warqa bin Nofal who was a scholar of the Old and New Testaments. After hearing the incident, he told them that the person who came to Mohammed_(SAW) was angel Gabriel_(AS), and that he_(SAW) must be the last foretold Prophet. It is also mentioned in the Quran that when Abraham and Ishmael were raising the walls of the House, they prayed, “Lord, accept this service from us; You are All-Hearing and All-Knowing. **Lord, make us Your Muslims** (submissive servants) and also raise from our offspring a community which should be Muslim (submissive to Your Will). Show us the ways of Your worship and forbear our shortcomings: You are All-Forgiving and All-Merciful. Lord, raise up from among them a Messenger (Mohammed_(SAW)) **who shall recite Your Revelations to them and teach them the Book and Wisdom and purify their lives.** You art All-Powerful and All-Wise”^(2:127-129). Warqa bin Nofal also warned the Prophet_(SAW) that his people who adore him, will force him to leave Makkah, and if he lives to see that day, he would certainly help him. After few revelations the Prophet_(SAW) was ordered to preach openly. **(O Prophet), proclaim what you are commanded, and pay no heed to those who associate others with Allah in His Divinity** ^(15:94).

On Lord’s command, and in accordance with their traditions, the Prophet_(SAW) gathered the tribes of Makkah near the hill of Safa to convey to them the message of Allah. He asked the people of Makkah, “I lived with you for forty years, how did you find me?” They all said we found you to be truthful and trustworthy. He then asked, “If I tell you that an army is approaching behind this hill, will you believe me.” They all said, yes, we will believe you. Some looked around the hill, and could not see anything, yet they said that their eyes could deceive them but Mohammed_(SAW) could never lie. But as soon as the Prophet_(SAW) conveyed the message of Allah, “Lailaha illala (there is no deity that is the provider, the sustainer, the fulfiller of needs, the remover of affliction and worthy of worship except Allah)”, they all got aroused by it. His uncle Abu Lahab who in celebration of his nephew’s birth had freed the she slave that conveyed the good news, he was so enraged by this statement that he threw a stone at his nephew which hit him on the head.

Suddenly what happened: Was the Prophet_(SAW) trying to introduce a new god? No. The Arabs believed in Allah. That is why in the Quran, Allah_(SWT) told the Prophet_(SAW) to ask them: "Who created the heavens and the earth?" they will certainly say: "Allah" (31:25). "Whose is the earth and those who dwell in it? They will surely say: "Allah's." Ask them: "Who is the Lord of the seven heavens and the Great Throne?" They will surely say: "Allah." Ask them: "If they indeed know, to whom belongs the dominion over all things; that grants asylum, but against Whom no asylum is available?" They will surely say: "The dominion over all things belongs to Allah" (23:84-89). If you ask them: "Who created them?" They will say: "Allah" (43:87). If you ask them: "Who created the heavens and the earth and Who has kept the sun and the moon in subjection?" they will say: "Allah" (29:61). If you ask them: "Who sent down water from the sky and therewith revived the earth after its death?" they will certainly say: "Allah" (29:63). These verses Indicate that the Arabs believed in Allah and His attributes. The Quraish were the progenies of Abraham_(AS) and Ishmael_(AS), they used to circumambulate around the Kaabah (which was built by Abraham_(AS)). Like the Christians and the Jews, they too claimed to be the true followers of the Abrahamic faith. Then was the Prophet_(SAW) preaching a new religion? No! Allah in the Quran says: **Say O Prophet: "As for me, my Lord has guided me on to a straight way, a right religion, the way of Abraham who adopted it in exclusive devotion to Allah, and he was not of those who associated others with Allah in His divinity"** (6:161). Therefore, (O man) follow what has been revealed to you from your Lord and follow no masters other than Him. Little are you admonished (7:3).

The question is, what aroused them. Why did they refuse to listen to him, and why suddenly they started calling him (God forbid) a liar, a crazy person, a sorcerer etc.? In Quran Allah says: **Never have We sent a Messenger but he has addressed his people in their language that he may fully expound His Message to them** (14:4). And had We revealed this as a non-Arabic Quran they would have said: "Why were its verses not clearly expounded? How strange, a non-Arabic scripture and an Arab audience". Tell them: "It is a guidance and a healing to the believers. But to those who do not believe, it serves as

a plug in their ears and a covering over their eyes" (41:44). That is why the Quran was revealed in Arabic, because it was the native language of the Quraish. They understood the sentence, it was negating their false beliefs. Which meant that they would have to forsake their false deities and idols, whom they invoked besides Allah, deities whom they adored more than Allah. In Quran Allah says: (In spite of such clear signs of the Oneness of Allah), there are people who set up equals and rivals with Allah and adore them with the adoration due to Allah, whereas the believers adore Allah most ardently (2:165).

Where else the Quran and the Abrahamic faith say: Your Deity is Allah alone, there is no deity save the All-Beneficent and All-Merciful Allah. "He is Allah, the One and Unique; Allah, Who is in need of none and of Whom all are in need; He neither begot any nor was He begotten, and none is comparable to Him" (112:1-4). (He is) Allah, the Everlasting, the Sustainer of the whole Universe; there is no god but He. He does neither slumber nor sleep. Whatsoever is in the heavens and in the earth is His. **Who is there that can intercede with Him except by His permission?** He knows what is before the people and also what is hidden from them. And they cannot comprehend anything of His knowledge save whatever He Himself pleases to reveal. His Kingdom spreads over the heavens and the earth and the guarding of these does not weary Him. **He alone is the Supreme and the Exalted** (2:255). (If you want a sign for the perception of this Reality) surely there are countless signs for those who use their common sense; they can see alternation of the night and day, in the ships that sail the ocean laden with cargoes beneficial to mankind, and in the rain-water which Allah sends down from the sky and thereby gives life to the earth after its death and spreads over it all kinds of animate creatures, in the blowing of the winds and in the clouds which obediently wait for orders between the sky and the earth. (In spite of such clear signs of the Oneness of Allah), there are people who set up equals and rivals with Allah and adore them with the adoration due to Allah. Whereas the believers adore Allah most ardently. Would that these transgressors could realize now what they will realize, when they will see the chastisement before them that power and authority wholly

belong to Allah and that Allah is severe in punishment! When He will inflict punishment, those very leaders and guides whom they followed in the world will disown them. But punishment they shall get and all their bonds shall be cut off. Then those who followed them will say, "Would that we were given another chance to return to the world, then we will disown them just as they have disowned us today." Thus, will Allah bring before them the deeds they did in the world in such a manner as to make them wring their hands in regret but they shall be unable to come out of the Fire (2:163-167). And Allah knows and appreciates him who does any good with a willing heart. Indeed, Allah curses, and the cursers, too, curse those who conceal the clear teachings and guidance We have sent down, after We have made these plain in the Book for the guidance of all mankind. I, however, will forgive those of them who repent of it, mend their ways and make own what they were concealing, for I am very generous in accepting repentance and showing mercy. Those who adopted the way of disbelief and died as disbelievers, are accursed of Allah and of angels and of all mankind, they shall remain accursed forever. Their punishment shall not be lightened, nor shall they be reprieved (2:158-162).

The second question that comes to mind: Were these idols mere carved stones, or they represented an entity which they adored? The answer is yes, they had an emotional attachment to them, they were statues of saints e.g. Wud, Sawa, Yaghoos, Yaoq and Naser they were statues of the pious people from the lineage of Noah_(AS). While consoling the Prophet_(SAW), Allah_(SWT) tells him: **We know indeed that the things they say grieve you, though in truth it is not you whom they give the lie to, but it is the verses of Allah that these wrong-doers reject** (6:33). The polytheists of Makkah even told the Prophet_(SAW) that if he changes the verses that pertain to Lailaha illala they will accept it. While the Quran says: **(O men) Follow what has been revealed to you from your Lord and follow no masters other than Him.** Little are you admonished (7:3).

The Quran and sayings of the Prophet negate paganism: Quran says: **There are some human beings who purchase an**

enchanting diversion in order to lead people away from the way of Allah without having any knowledge, who hold the call to the Way of Allah to ridicule. A humiliating chastisement awaits them. When Our verses are recited to such a person, he arrogantly turns away, as though he had not heard them, or as though there was a deafness in his ears. So, announce to him the tidings of a grievous chastisement (31:6-7). It also tells us that those whom they call upon beside Allah have created nothing; rather, they themselves were created; they are dead, not living. They do not even know when they will be resurrected (16:20-21). Quran also tells us: And call to mind when Luqman said to his son while exhorting him: "My son, do not associate others with Allah in His Divinity. Surely, associating others with Allah in His Divinity is a mighty wrong (31:13)." They have made their scholars and monks as their Lords beside Allah, and likewise the Messiah, the son of Mary, although they were enjoined not to worship any other than the One Deity, besides Whom there is none worthy of worship. He is absolutely pure and free from what they associate with Him (9:31). Quran further says: He causes the night to phase into the day and the day into the night, and He has subjected the sun and the moon, each running its course to an appointed term. That is Allah your Lord; to Him belongs the Kingdom; but those whom you call upon, apart from Allah, **possess not so much as the skin of a date-stone** (i.e., they are broke). If you call upon them, they cannot hear your prayer. And if they hear it, they cannot answer it. On the Day of Resurrection, they will disown you for associating others with Allah in His Divinity. No one can inform you of the truth save the All-Aware (35:13-14). 1) A hadith narrated by Atta Bin Yasar says, Prophet Mohammed_{SAW} prayed at his dying bed, "O Allah, let not my grave become a statue which will be worshipped, and may Allah's anger fall on those nations who have made the graves of their prophets a place of worship".

عن عطاء بن يسار ان رسول الله ﷺ قال اللهم لا تجعل قبرى وشانيعبد اشتد غضب الله على قوم اتخذوا قبور انبية اهـ

2). The Prophet_(SAW) said to his daughter Fatima_(RA), “O Fatima, do not be under the impression that your father is a prophet, on the Day of Judgment I will be of no avail to you. Your deeds will be your intercessor”. 3) Aisha_(RA) says, once she heard the Prophet_(SAW) discuss about the Hellfire that made her cry. The Prophet_(SAW) asked her what made her cry? She replied the remembrance of the Hellfire made her cry. Then Aisha_(RA) asked the Prophet_(SAW) whether he_(SAW) will remember his family on the Day of Judgment. The Prophet_(SAW) said there are three areas where no one will remember anyone. a) Where deeds will be weighed. b) Where one will read the book of his deeds. c) To enter Paradise, where one will have to cross a razor-sharp bridge called Pulsirat. These are the places where our lord will question us and decide our fate.

عن عائشة انها ذكرت النار فبيكت فهل تذكرون اهليكم يوم القيمة فقال
رسول الله أَمَّا فِي ثَلَاثَةِ مَوَاطِنٍ فَلَا يَنْكِرُ أَحَدٌ أَنْهَا عِنْدَ الْيَمَانِ حَتَّى يَعْلَمَ أَيُّ خَيْرٍ مَيْرَانِهِ أَوْ يَتَّقَلَّعُ عَنْدَ الْكِتَابِ حِينَ يَقَالُ هَاهُمْ أَقْرَبُ إِلَيْهِ حَتَّى يَعْلَمَ أَيْنَ يَقْعُدُ كِتَابُهُ أَمْ بِيَمِينِهِ أَمْ بِشَمَائِلِهِ أَمْ مِنْ وَرَاءِ ظَهْرِهِ وَعِنْدَ الصِّرَاطِ إِذَا دَعَضَ بَيْنَ ظَهْرِيْ جَهَنَّمْ - سنن

ابوداود، كتاب السنن، حديث 4755

4) The Quraish believed that Allah is All-Present, All-Hearing All-seeing, All-Powerful, All-Knowing, All-Just, who loves them seventy folds more than their mothers, yet they believed that He will not listen to them directly but via an intercessor (self-made-up). If you consider without prejudice, does it make sense? No! In fact, Satan's disciples make fool of them to consume their money illegally. To conclude Allah_(SWT) tells the Prophet_(SAW) if you ask them: “**What do you think, then, of the deities whom you call upon instead of Allah? If Allah will's that an affliction befalls me, will those deities remove the harm inflicted by Him? Or if Allah should will that I receive (His) Mercy, will they be able to withhold His Mercy from me?**” Say: **“Allah is sufficient for me; those who have to put their trust, let them put their trust in Him** (39:38). And further tells the Prophet_(SAW) to tell them: “**Have you ever consider, whether Allah destroys me_(SAW) and those that are with me, or shows mercy to us, who can protect the unbelievers from a grievous chastisement**” (non-believers, polytheists, hypocrites have been only promised harsh punishment) (67:28)? So how could the Prophet of Allah not deny their false beliefs?

When the polytheists were told to: “Follow what Allah has revealed,” they say: “We will rather follow that which we have found our forefathers following.” (Will they follow that) **even though Satan might invite them to the chastisement of the Blazing Fire?** Whoever surrenders himself to Allah and lives righteously grasps the firmest handle. **The ultimate decision of all matter’s rests with Allah.** So let the unbelief of the unbeliever not grieve you. To Us is their return and then We shall inform them of all that they did. Surely Allah knows well even the secrets that are hidden in the breasts (of people). We allow them to enjoy themselves a while in the world and then We shall drive them in utter helplessness to a harsh chastisement. All that is in the heavens and the earth belongs to Allah. Verily He is All-Sufficient, immensely praiseworthy (31:21-24,25). When they refused to submit to the one true Lord, the Prophet(SAW) was told to tell them: “O my people, continue to work in your position as you will, I too will continue with my work. Soon you shall know whom the degrading chastisement will visit and upon whom the everlasting chastisement will alight (39:39-40).

But when a severe calamity befalls the polytheists, they sincerely remember Allah. The Quran describes it as follows: When they embark in the ships, they call upon Allah, consecrating their faith to Him. But when He rescues them and brings them to land, they suddenly begin to associate others with Allah in His Divinity that they may be ungrateful for the rescue that We granted them, and that they may revel in the pleasures (of the present life). Soon they shall come to know. Do they not see that We have given them a sanctuary of safety whereas people around them are being snatched away? So, do they believe in falsehood and ungratefully deny Allah’s bounties (29:65-67)? Here I remember that after the conquest of Makkah, Ikramah Ibn Abu Jahl, fearing prosecution boarded a ship to escape to Abyssinia. Suddenly a storm surrounded the ark, everyone said to one another, “Call on your Lord alone, no one else can save you.” On hearing this, Ikrama said: “By Allah, if there is no savior in the sea except Allah, then there is no savior on land except Him.” Ikrama called out, “O Allah, I promise, if I get out of here safely, I will pledge my allegiance to You on the hand of

Mohammed_(SAW)”. Ikramah returned and reverted to Islam.
(Tafsir Ibn Kathir, Surah Al-Ankabut)

They did not like the monotheistic teachings of the Quran which the Prophet_(SAW) taught: Although the Quraish called themselves true followers of the Abrahamic faith, the faith of Abraham_(AS) who said: “Anything that sets or dies is not worthy of worship.” Yet they associated mortals with the God, and were so entrenched in their love that they not only put aside the true Abrahamic faith, but also became enemy of Mohammed_(SAW) for preaching it. Due to this reason the Prophet_(SAW) and the Muslims were boycotted and besieged in Shaby Abe Talib for two years, where they were forced to eat grass, leaves and leather. In Taif, the Prophet_(SAW) and his companion Zaid Bin Harsa were forced to run while being stoned for five miles, until the Prophet_(SAW) was drenched in blood from head to toe. The night the representatives of all the tribes laid siege to his house to kill him. In spite of this, before leaving the house, he left his cousin Ali on his bed so that he could hand over the trusts to their rightful owners. Why they wanted to kill him? Because they were not ready to give up their false deities. It was due to the preaching of monotheism that the Prophet was forced to migrate. When he started his migration, he turned his face towards the Kaabah and said, “O Kaabah, you are very dear to me, but your people would not allow me to stay.” Although Quran says “no compulsion in religion.

karte thay toheed ka parchaar muslim raat wa din

Muslims used to preach monotheism day and night

shab abi taalib mein rakha bhooka unhain is liye

That's why kept them hungry in Shab Abi Talib (for years)

chunkay dete hain yeh jaan laa shareeka lah ke liye

As they laid their lives for the sake of monotheism

jang-e badar wa ohad lari hain musalmaan say is liye

That's why we fought Badr & Uhud against the Muslims

The third question is, how does a person go astray? In spite of knowing Allah's attributes, Satan, miscreant scholars and misguided leaders first turn the people away from the Book of Allah. After discarding the Book of Allah, people start following their scholars blindly. Taking advantage of this, the miscreant scholars mislead the people by over exaggerating

pious servants. They further mislead the people by making them believe that the saints have a very high position with Allah (without any documentary proof), and that they are their doer deities, and on the Day of Judgment they will intercede before Allah on their behalf. While Allah(SWT) in the Quran says: **Those whom they call upon, instead of Allah have no power of intercession, except such that testify to the truth based on knowledge (43:86).** The Quran states that in spite of knowing Allah(SWT)'s attributes,: **Yet they have made some of His servants a part of Him.** Indeed, man is most evidently **thankless (43:15).** Then Quran states an example how false deities are invented: **Thus, did We make their case known to the people of the city so that they might know that Allah's promise is true, and that there is absolutely no doubt that the Hour will come to pass.** But instead of giving thought to this, they disputed with one another concerning the People of the Cave, some saying: "Build a wall over them. Their Lord alone knows best about them." But those who prevailed over their affairs said: "**We shall build a place of worship over them**" (18:21). Ah the Merciful Lord asks: O man! What has deceived you about your generous Lord Who created you, shaped you, and made you well-proportioned, and set you in whatever form He pleased (82:6-8)? Quran also says that whenever they were told: "There is no true deity apart from Allah," they waxed proud and said: "Shall we forsake our deities for the sake of a distracted poet" (37:35-36)? This shows that distancing from the Book of Allah is misguidance.

The fourth question is did the Prophets or Mohammed(SAW) have the powers that are associated with saints? No! In Quran Allah(SWT) tells the Prophet(SAW) to declare: "I do not say to you I have the treasures of Allah. Nor do I have knowledge of what is beyond the reach of human perception. Nor do I say to you, I am an angel. I only follow what is revealed to me." Then ask them: "Are the blind and the seeing alike?" Do you not then reflect (6:50)? Further Allah(SWT) tells the Prophet(SAW) to declare: "I have no power to benefit or harm myself except as Allah may please. And had I the knowledge of the unseen, I would have amassed all kinds of good, and no evil would have ever touched me (would not have bathed in blood). I am merely a warner and the herald of glad tidings to

those who have faith (7:188). And also tells the Prophet(SAW) to declare: "I am no more than a human being like you; one to whom revelation is made: "Your Lord is the One and Only God." Hence, whoever looks forward to meet his Lord, let him do righteous works, and let him associate none with the worship of his Lord" (18:110). The Quran says that the blind and the seeing are not alike, nor darkness and light; nor cool shade and torrid heat; nor are the living and the dead alike. Allah makes to hear whomsoever He wishes, but you, (O Prophet), cannot cause to hear those who are in their graves (35:19-22). In another verse says: Surely you cannot make the dead hear you, nor can you make the deaf hear your call if they turn back in flight (those who are boxed in their prejudice), nor can you direct the blind to the Right Way (who are not ready to investigate), preventing them from falling into error. **You can make only those who believe in Our verses to hear the call and then submit** (27:80-81). If the Prophet(SAW) cannot cause the dead to hear him, then can anyone else? Ah, O Muslims, on the Day of Judgment the Messenger will say, "O my Lord, my people had made this Quran (genuine source of knowledge) the object of their ridicule" (25:30). Allah warns and says: And dread the Day when no one shall avail anyone in any way; nor shall any ransom be accepted from anyone; nor shall intercession profit anybody; nor shall the offenders be helped from any quarter (2:123).

Islamic ethic says that we should have good opinion about others, and especially about pious people. Since no one but Allah knows who will go to heaven or who will go to hell, yet people make them their doer deity. They have invented slogans saying: "Allah does not listen to us, and does not reject the call of saints". While Allah tells the Prophet(SAW) to tell the people that if My servants ask you, O Prophet concerning Me, tell them that I am quite near to them. I hear and answer the prayer of the suppliant, when he calls to Me. So let them respond to My call and believe in Me. Convey this to them, O Prophet; perhaps they may be guided aright (2:186). Further they say: "Hold on to a saint, he will deliver you from the Hellfire". But Allah says: These are their wishful fancies. Say to them, "Bring your proof, if you are right in your claim" (2:111). Allah says: Whoever earns evil and becomes engrossed

in sin shall be doomed to Hell and abide therein forever (2:81). Allah says: The Jews and the Christians say: 'We are Allah's children and His beloved ones.' Ask them: 'Why, then, does He chastise you for your sins?' You are the same as other men He has created. He forgives whom He wills and chastises whom He wills. And to Allah belongs the dominion of the heavens and the earth, and all that is between them. To Him is the eventual return (5:18). Allah is Justice, there is no intercession except just one. Today unfortunately most Muslims especially in the Indian subcontinent have started following the footsteps of polytheists of Makkah (in a more deviated manner). There is a tradition amongst the polytheists that the son of a saint is a saint. While Allah in Quran tells us: Recall to mind that when his Lord put Abraham to test in certain things and he fulfilled all of them, He said, "I am going to make you the leader of mankind." Abraham humbly asked, "Does this promise apply to my descendants also?" He replied, "**My promise does not apply to the transgressors**" (2:124).

Misconceptions: The Jews say that the Christians have nothing (of the Truth) and the Christians say that the Jews have nothing of it, though both read the Scripture. And those who have no knowledge of the Scripture also make similar claims. Allah will surely give His judgement on the Day of Resurrection in all the matters in which they differ (2:113). Likewise, we Muslims also claim we will go to Paradise. But Allah tells us: **Rest assured that whosoever from among the Muslims or the Jews or the Christians or the Sabaeans believes in Allah and the Last Day, and performs good deeds, he will have his reward with his Lord and he will have no cause for fear and grief** (2:62).

Allah(SWT) while announcing the verdict, tells the Prophet: Ask them, "What do you think if some chastisement of Allah or the Hour suddenly overtakes you: do you cry to any other than Allah? Answer, if you speak the truth (6:40). Then Allah announced His decision and tells the Prophet: We revealed to you the Book with the Truth for all mankind. So, he who follows the Right Way does so to his own benefit, and he who

goes astray, shall hurt only himself by straying. You are not accountable on their behalf (39:41).

O Muslims, the Quran tells us that on the Day of Resurrection Allah(SWT) will call to witness the cry of the Messenger: “O Lord, these are people who do not want to believe (43:88). That Day the Messenger will say, “O my Lord, my people had made this Quran the object of their ridicule” (25:30). Allah(SWT) says: We shall house those who believed and acted righteously in the lofty mansions of Paradise beneath which rivers flow. There they shall remain forever. How excellent a reward it is for those who acted (in obedience to Allah) (29:58). Allah enlarges the sustenance of any of His servants whom He will, and straitens the sustenance of whom He will. Surely Allah has knowledge of everything (29:62). The present life is nothing but sport and amusement. The true life is in the Abode of the Hereafter; if only they knew (29:64). The Quran also tells us that being wealthy is not the criterion of piety. Allah says: And remember that Abraham prayed, “Lord, make this city a city of peace and security, and provide with every kind of fruit those of its people, who believe in Allah and the Last Day”. Allah answered, “As for the disbelievers, I will also provide them with the necessities of life in this world, though in the Next World I will drag them to the torment of Hell, and that is the worst abode” (2:126).

Conclusion: The objection of Satan against the caliphate of man, exemplifies the enmity of the leaders of Quraish against Mohammed(SAW). Like the caliphate of man was established against the will of Satan, so did Islam spread against the wishes of the leaders of Quraish. God willing, contrary to the wishes of the Zionist, Islam will rule the world under the leadership of Jesus(AS), and will achieve the goal of “One World, One Government One religion”. And God’s promise will come to pass. Now it’s up to us to see where we stand, either with the Quran or with those who ridicule the Quran. In a hadith the Prophet(SAW) said, “The Quran is an intercessor, and its intercession is accepted, and its plea is believed. Whoever makes it lead him, it will lead him to Paradise, and whosoever places it behind him, he is dragged to the Fire” (Ibn

[Habban 142](#)). Then shouldn't we follow the commandments of the Quran so that it intercedes on our behalf?

O Muslims, when the Kaabah was destroyed by the flood, the Quraysh raised money for its reconstruction. The condition for the donation was that the donation should be from halal earnings. That is, it was not earned from prostitution, nor by selling alcohol, nor was the money that was illegally consumed. They could not gather enough charity from pure earnings. Thus, they built the Kaaba on half the area, but built it with halal money. However, a year after conquest of Makkah the same polytheist were barred from entering Kaaba. Why? Because their hearts were impure, they associated partners with Allah. We Muslims when constructing a mosque or a charity hospital are not bothered whether the donations is halal or impure. On top of that most of us have hearts worse than the polytheists of Makkah. Just like the Jews and Christians, we too consider ourselves to be people of paradise. If so, the Quran says ask for death, because the Hereafter is far better than this life. Quran also says such people will never ask for death; they adore this life very much.

In an another hadith it is narrated by Anus^(RA) that Prophet^(SAW) said that after judgments have been passed; righteous have entered the Paradise and the sinner have entered the Hellfire. Our Prophet^(SAW), our beloved will fall in prostration under the Throne of the Lord of the Universe to intercede on our behalf, and he^(SAW) will stay in that position as long as Allah wishes, and will supplicate as Allah desires. Allah^(SWT) will say to him^(SAW) ask, it will be granted to you. He^(SAW) will say that there are lots of people from his Ummah in the Hellfire, O Allah, forgive them. Allah will say to him that he^(SAW) can remove his followers from Hellfire who have such and such level of Iman. He^(SAW) will go and get them out of the Hellfire. Second time he^(SAW) will again fall in prostration and will stay in that position as long as Allah wishes, and will supplicate as Allah desires. Allah will again say to him^(SAW) ask, it will be granted to you. He^(SAW) will again say that there are lots of people from his Ummah in the Hellfire, O Allah, forgive them. Allah will say to him that he^(SAW) can remove his followers from Hellfire who have such and such level of Iman. The Prophet^(SAW) will go and

get them out of the Hellfire. Third time again he_(SAW) will fall in prostration in front of Allah_(SAW), and will stay in that position for as long as Allah wishes, and will supplicate as Allah desires. Allah will again say to him ask; it will be granted to you. He_(SAW) will again say that there are lots of people from his Ummah in the Hellfire, O Allah, forgive them. Allah will say that you can remove your followers from Hellfire who have Iman the size of a mustard seed. He_(SAW) will go and get them out of the Hellfire. Again, for the fourth time he_(SAW) will fall in prostration and will stay in that position for as long as Allah_(SWT) wishes, and will supplicate as Allah desires. Allah_(SWT) will again say to him, ask, it will be granted to you. He_(SAW) will again say that there are lots of people from his Ummah in Hellfire, O Allah, forgive them. Allah will say you can remove all your followers from the Hellfire. The Prophet_(SAW) will go and come out empty handed. Allah will ask him, why he has come out empty handed. The Prophet_(SAW) will reply, the rest of his followers have the Quran as witness against them (polytheists, hypocrites and people who did good deeds to show people) (Bukhari, chap. Tafseer, 1587).

The Prophet_(SAW) cannot intercede for the people against whom the Quran is a witness (those who do not follow the Quran, the Book of Guidance, and take their scholars and dervish as their lord besides Allah (9:31)). Since Allah knew that Satan, with the help of mischievous scholars and leaders, would turn man away from his Lord by casting doubts about him. That is why He sent from time to time more or less one hundred and twenty-four thousand prophets to remove the barriers that arose between the Creator and the creatures. As Mohammed_(SAW) is the last prophet and Quran the last book, that is why Allah has taken upon Himself the responsibility of preserving it till Doomsday. Allah says: **As for the Quran, indeed it is We Who have revealed it and it is indeed We Who are its guardians** (25:9). O Muslims, study the Quran with understanding and follow its commands. Read my book "What is Shirk" for more details. These were the reasons why the Prophet was forced to emigrate. Can we inherit Paradise by turning our backs on the Quran? Think!

